

3135 Forge Road Toano, Virginia 23168 (757) 566-1905 (757)566-1567 www.toanovolunteers.com

#### **Application for Volunteer Membership**

| APPLICANT NAME:   | APPLICANT NAME:  |  |  |            |  |  |
|---|--|--|--|------------|--|--|
| To All Applicants: Please submit the in person to the JCBVFD located at applications received will NOT be proverview, please see the "Applicant this application may also be posted review. All references will be contained. | 3135 Forge Road Toar processed. For comple at Instruction Sheet". And within public view instruction sheet instruction sheet with the sheet instruction shee | no, Virginia 23168. An<br>te instructions and ap<br>All applicants should al<br>side of the fire station | y incomplete<br>plication proce<br>so be aware t<br>for preliminar | ess<br>hat |  |  |
| PLEASE INDICATE THE TYPE  | OF MEMBERSHI   | P YOU ARE APPLY  | 'ING FOR:  |            |  |  |
| ACTIVE STUDENT ASSOCIATE  |  |  |  |            |  |  |
| Note: For a detailed explanation of   | membership types, ple  | ease see the "Applican   | t Instruction S  | heet".     |  |  |
| FOR FIRE DEPARTMENT USE ONLY  |  |  |  |            |  |  |
| COMPLETE APPLICATION CHECKLIS   | COMPLETE APPLICATION CHECKLIST  Date FD Initials   |  |  |            |  |  |
| <b>Date Complete Application Receiv</b>   | red  |  |  |            |  |  |
| Copies of Any Applicable Certificate  | tions Attached   |  |  |            |  |  |
| Driving Record Check Authorization  |  |  |  |            |  |  |
| Student Member Waiver (if applic  | able)  |  |  |            |  |  |
| Clear Photograph  |  |  |  |            |  |  |
| F   | OR MEMBERSHIP COM  | IMITTEE USE  |  |            |  |  |
|   | Date   | FD Initials  | _  |            |  |  |
| FIRST READING COMPLETED   |  |  |  |            |  |  |
| INTERVIEW SCHEDULED   |  |  | <u> </u>   |            |  |  |
| REFERENCE CHECK COMPLETE  |  |  | <u> </u>   |            |  |  |
| INTERVIEW COMPLETE  |  | _  | Recommend  | Declined   |  |  |
| BACKGROUND CHECK COMPLETE   |  |  | _  |            |  |  |
| DMV RECORD CHECK COMPLETE   |  |  |  |            |  |  |
| VOTING MEETING  |  |  | Accepted   | Rejected   |  |  |
| COMMENTS:   |  |  |  |            |  |  |



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### **SECTION I- PERSONAL DATA**

|  |   | <u>NAME</u>  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | FIRST:                                  |  |  | MIDDLE:  |  |  |
|  | <u>D</u> .                              | ATE OF BIRTH   | <u>1</u>   | •  |  |  |
| DAY:   |   | YEAR:  |  | CURRENT  | AGE:   |  |
| ļ  | <u>CUF</u>                              | RENT ADDRE   | <u>SS</u>  |  |  |  |
|  |   |  |  |  |  |  |
|  |   | STATE:   |  |  | ZIP COD  | E:   |
| J LIVED AT T                                     | HIS ADDRES                              | SS?:   |  |  |  |  |
| _  |   | <del></del>  |  | YEARS  |  | MONTHS   |
| <u> 1</u>  |   | CONTACT INF  | ORMATIC  | ī  |  |  |
|  | CELL:                                   |  |  | WORK:  |  |  |
|  | EN                                      | /AIL ADDRES  | <u>s</u>   |  |  |  |
| DDED METU  | OD OF CON                               | TACT (DI FACE  | CHECK O  | VIL/3  |  |  |
| KKED METH  |   |  | CHECK O  | NE)?   |  |  |
| HOME CELL EMAIL                                  |   |  | L  |  |  |  |
| DRIVER'S LICENSE/BACKGROUND INFORMATION          |   |  |  |  |  |  |
| DO YOU HAVE A CURRENT DRIVER'S LICENSE?  YES  NO |   |  |  |  |  |  |
|  |   | LICENSE NUI  | MBER   |  |  |  |
| CHARGED C  | OR CONVICT                              | ED IN ANY CO   | OURT OF L  | AW OF AN   | Y CRIMIN   | AL OR CIVIL  |
| LONY OR M  | ISDEMEANC                               | DR?  |  | YES  |  | NO   |
| N  |   |  |  |  |  |  |
| CITY AN  | D STATE                                 | CHAR   | GE   | FIN  | IAL DISPO  | SITION   |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | DRIVER RENT DRIVER I CHARGED CLONY OR M | DAY:  CUF  J LIVED AT THIS ADDRES  TELEPHONE (  CELL:  EN  RRED METHOD OF CON'  DRIVER'S LICENSE?  I CHARGED OR CONVICT  LONY OR MISDEMEANCE | TELEPHONE CONTACT (PLEASE  CELL:  EMAIL ADDRESS  RRED METHOD OF CONTACT (PLEASE  CELL:  DRIVER'S LICENSE/BACKGROUN  RENT DRIVER'S LICENSE?  LICENSE NUM  CHARGED OR CONVICTED IN ANY COLLONY OR MISDEMEANOR? | DATE OF BIRTH  DAY: YEAR:  CURRENT ADDRESS  STATE:  J LIVED AT THIS ADDRESS?:  TELEPHONE CONTACT INFORMATION  CELL:  EMAIL ADDRESS  RRED METHOD OF CONTACT (PLEASE CHECK OF CELL)  DRIVER'S LICENSE/BACKGROUND INFORMATION  RENT DRIVER'S LICENSE?  LICENSE NUMBER  I CHARGED OR CONVICTED IN ANY COURT OF LECONY OR MISDEMEANOR?  N | TELEPHONE CONTACT (PLEASE CHECK ONE)?  CELL:  DRIVER'S LICENSE/BACKGROUND INFORMATION  RENT DRIVER'S LICENSE?  LICENSE NUMBER  I CHARGED OR CONVICTED IN ANY COURT OF LAW OF ANY COURT OR MISDEMEANOR?  YES  N | DATE OF BIRTH  DAY: YEAR: CURRENT AGE:  CURRENT ADDRESS  STATE: ZIP COD  J LIVED AT THIS ADDRESS?:  YEARS  TELEPHONE CONTACT INFORMATION  CELL: WORK:  EMAIL ADDRESS  RRED METHOD OF CONTACT (PLEASE CHECK ONE)?  CELL EMAI  DRIVER'S LICENSE/BACKGROUND INFORMATION  RENT DRIVER'S LICENSE? YES NO  LICENSE NUMBER  CHARGED OR CONVICTED IN ANY COURT OF LAW OF ANY CRIMIN LONY OR MISDEMEANOR?  YES  N |



| DRIVER'S LICENSE/BACKGROUND INFORMATION CONTINUED |                     |                |              |      |
|---|---------------------|----------------|--------------|------|
| ARE YOU CURRENTLY OR HAVE YOU EVER BEE            | N                   | YES            |              | NO   |
| A MEMBER OF THE U.S. ARMED FORCES?                |                     | 163            |              | ] NO |
| IF YES, PLEASE COMPLETE THE FOLLOWING IN          | FORMATION           |                |              |      |
| BRANCH  |                     |                |              |      |
|   |                     |                |              |      |
| CURRENT STATUS                                    |                     |                |              |      |
|   |                     |                |              |      |
| TYPE OF DISCHARGE                                 |                     |                |              |      |
| HONORABLE   | DISHONORABL         | .E             | N/A          |      |
| DATE OF DISCHARGE MONTH                           | DAY                 | YEAR           |              |      |
|   |                     |                |              |      |
| IF DISHONORABLE, PLEASE EXPLAIN:                  |                     |                |              |      |
| ,   |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
| HAVE YOU EVER ENGAGED IN ANY                      | \(\sigma_{\sigma}\) |                | ] ,,,        |      |
| ILLEGEAL DRUG ACTIVITY?                           | YES                 |                | NO           |      |
| IF YES, PLEASE EXPLAIN:                           |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
| HAVE YOU EVER OR DO YOU CURRENTLY                 | VE                  |                |              |      |
| HAVE AN ALCOHOL ABUSE PROBLEM?                    | YES                 |                | NO           |      |
| IF YES, PLEASE EXPLAIN:                           |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
|   |                     |                |              |      |
| DO YOU OBJECT TO A DEPARTMENT OF MOTO             | OR [                | \/F6           |              | ] NO |
| VEHICLES DRIVING RECORD CHECK AND/OR              |                     | YES            |              | NO   |
| A CRIMINAL BACKGROUND CHECK TO BE                 |                     |                |              |      |
| PERFORMED?  |                     |                |              |      |
|   |                     |                |              |      |
| NOTE: ALL JCBVFD APPLICANTS ARE REQUIRED TO       | UNDERGO A DEF       | PARTMENT OF MO | OTOR VEHICLE | s    |
| DRIVING RECORD CHECK AND A CRIMINAL BACKGR        | OUND CHECK. 1       | HESE CHECKS WI | LL BE PERFOR | MED  |
| BY A MEMBER OF THE JCBVFD MEMBERSHIP COMP         | MITTEE. PLEASE      | SEE AND COMPL  | ETE THE      |      |
| ATTACHED AUTHORIZATION FORMS.                     |                     |                |              |      |



| EMERGENCY PERSONAL DATA  |                            |  |  |  |
|--|----------------------------|--|--|--|
| THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT USES THIS INFORMATION IN THE CASE OF |                            |  |  |  |
| AN EMERGENCY WHICH MAY REQUIRE EMERGENCY MEDICAL ATTENTION OR OTHER SERVICES.        |                            |  |  |  |
| DO YOU HAVE ANY PHYSICAL LIMITATIONS, DISABILITES OR MEDICAL                         | CONDITIONS WHICH           |  |  |  |
| WOULD PREVENT YOU FROM PERFORMING STRENUOUS, PHYSICALL                               |                            |  |  |  |
| EMERGENCY CONDITIONS?  | I DEMANDING WORK IN        |  |  |  |
| YES YES  | NO                         |  |  |  |
| NOTE: A MORE DETAILED LIST OF PHYSICAL EXPECTATIONS FOR ACTIVE AND STUDE!            | NT MEMBERS                 |  |  |  |
| ALONG WITH AN ACKNOWLEDGEMENT IS LISTED ON PAGE 6 OF THIS APPLICATION                |                            |  |  |  |
| WEIGHT HEIGHT  |                            |  |  |  |
| LBS. FEET  | INCHES                     |  |  |  |
| BLOOD TYPE (IF KNOWN) RELIGIOUS PREFERENCE   | CE (OPTIONAL)              |  |  |  |
|  |                            |  |  |  |
| WHAT IS THE CURRENT CONDITION OF YOUR HEALTH?  |                            |  |  |  |
| GOOD FAIR  | POOR                       |  |  |  |
| KNOWN ALLERGIES TO MEDICATIONS:  |                            |  |  |  |
| KNOWN ALLENGIES TO MEDICATIONS.  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
| ARE YOU CURRENTLY REQUIRED  YES  NO  |                            |  |  |  |
| TO TAKE ANY MEDICATIONS?   |                            |  |  |  |
| IF YES, PLEASE LIST:   |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
| <u>CARE AUTHORIZATION</u>  |                            |  |  |  |
| BY PLACING MY SIGNATURE BELOW, I AUTHORIZE THE JAMES CITY-BRUTON VOLUNTEER FIRE      |                            |  |  |  |
| DEPARTMENT TO MAKE MEDICAL CARE AND TREATMENT DECISIONS                              | S ON MY BEHALF IN THE      |  |  |  |
| EVENT THAT I AM RENDERED INCAPACITATED WHILE PERFORMING I                            | MY DUTIES AND MY EMERGENCY |  |  |  |
| CONTACTS LISTED BELOW MAY NOT BE REACHED.  |                            |  |  |  |
| SIGNATURE  | DATE                       |  |  |  |
| SISTINIONE   | <u> </u>                   |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |



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#### **EMERGENCY CONTACT INFORMATION** PLEASE LIST TWO (2) EMERGENCY CONTACTS THAT YOU WISH TO BE CONTACTED IN THE EVENT THAT YOU ARE INVOLVED IN AN EMERGENCY REQUIRING MEDICAL CARE, ETC. PLEASE LIST YOUR CONTACTS IN THE ORDER IN WHICH YOU WOULD WISH THEM TO BE NOTIFIED. IF THE FIRST LISTING CANNOT BE REACHED, THE SECOND WILL BE NOTIFIED. **NAME-CONTACT 1** LAST: FIRST: MIDDLE: **TELEPHONE** HOME: WORK: CELL: **CURRENT ADDRESS** STREET: CITY: STATE: ZIP CODE: **RELATION TO YOU NAME-CONTACT 2** LAST: FIRST: MIDDLE: **TELEPHONE** CELL: номе: WORK: **CURRENT ADDRESS** STREET: CITY: STATE: ZIP CODE: **RELATION TO YOU PERSONAL PRIMARY CARE PHYSICIAN** NAME PRACTICE NAME **TELPHONE**



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#### **SECTION II- PHYSICAL DEMANDS**

THE FOLLOWING IS A SUMMARY OF SOME, BUT NOT ALL OF, THE PHSYICAL DUTIES EXPECTED OF A JCBVFD VOLUNTEER FIREFIGHTER. MANY OF THESE DUTIES REQUIRE VIGOROUS PHYSICAL ACTIVITY OVER PROLONGED PERIODS AND UNDER ADVERSE AND FREQUENTLY DANGEROUS ENVIRONMENTAL CONDITIONS. THE JCBVFD WILL MAKE EVERY EFFORT TO PROVIDE A SAFE WORKING ENVIRONMENT FOR ALL MEMBERS, BUT APPLICANTS SHOULD BE AWARE THAT FIREIFGHTING AND RESCUE ACTIVITIES HAVE A HIGH LEVEL OF INHERENT RISK ASSOCIATED WITH THEM. IF YOU HAVE ANY FURTHER QUESTIONS ABOUT THE DUTIES LISTED BELOW, A MEMBER OF THE MEMBERSHIP COMMITTEE WILL BE GLAD TO ASSIST YOU.

NOTE: APPLICANTS FOR ASSOCIATE MEMBERSHIP ARE NOT REQUIRED TO COMPLETE THIS SECTION.

THE PHYSICAL DUTIES AND ACTIVITIES THAT ARE EXPECTED OF A JCBVFD VOLUNTEER FIREFIGHTER INCLUDE BUT ARE NOT LIMITED TO:

- •Participating in fire, rescue and emergency medical training and operations
- Riding in fire apparatus, medic units and other department vehicles under emergency conditions
- •Wearing Personal Protective Equipment (PPE) weighing approximately 25 lbs. while performing physically strenuous work
- •Wearing Self Contained Breathing Apparatus (SCBA) weighing approximately 40 lbs. in addition to PPE while performing physically strenuous work in Immeidately Dangerous to Life and Health (IDLH) environments
- •Carrying and using hand tools, appliances and hose lines
- •Entering Immediately Dangerous to Life and Health (IDLH) environments as defined by the Occupational Safety and Health Administration (OSHA) and the National Fire Protection Association (NFPA)
- •Removing persons from Immediately Dangerous to Life and Health (IDLH) environments
- •Carrying, raising and perfroming work from fire service ladders
- •Performing physically demanding work including ventilation operations on roofs
- •Extinguishing fires with portable fire extinguishers and hose lines

BY PLACING MY SIGNATURE BELOW, I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND THE EXPECTED DUTIES AND PHYSICAL TASKS LISTED ABOVE. I ACCEPT THESE DUTIES, HAZARDS AND THEIR ASSOCIATED RISKS AND AM WILLING AND ABLE TO PERFORM THE DUTIES WITHIN MY TRAINING AND ABILITY.

| <u>DATE</u> |
|-------------|
|             |
|             |
|             |



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#### **SECTION III- EDUCATION**

| DO YOU HOLD A VALID HIGH SCH | OOL DIPLOMA   |             | VEC          | NO. |
|------------------------------|---------------|-------------|--------------|-----|
| OR GENERAL EQUIVALENCY DIPLO | OMA (G.E.D.)? |             | YES          | NO  |
|                              | COLLEGE       | /UNIVERSITY |              |     |
| SCHOOL NAME                  |               |             |              |     |
| STREET ADDRESS               |               |             |              |     |
| CITY                         |               | STATE       |              |     |
| DATES ATTENDED               |               | •           |              |     |
| DID YOU GRADUATE?            | YES           | NO          |              |     |
| DEGREE RECEIVED              |               |             |              |     |
| PROGRAM OF STUDY             |               | CREDIT H    | IOURS COMPLE | TED |
|                              | HIGH          | I SCHOOL    |              |     |
| SCHOOL NAME                  |               |             |              |     |
| STREET ADDRESS               |               |             |              |     |
| CITY                         |               | STATE       |              |     |
| DATES ATTENDED               |               | ·           |              |     |
| DID YOU GRADUATE?            | YES           | NO          |              |     |

NOTE: APPLICANTS WHO ARE APPLYING AS STUDENT MEMBERS MAY BE REQUIRED TO PERIODICALLY SUBMIT VERIFICATION OF SATISFACTORY ACADEMIC PERFORMANCE IN ORDER TO REMAIN IN GOOD STANDING WITH THE DEPARTMENT. THIS WILL BE DISCUSSED WITH THE APPLICANT AND AN AGREEMENT REACHED DURING YOUR APPLICATION PROCESS. VERIFICATIONS MAY BE IN THE FORM OF UNOFFICIAL TRANSCRIPTS, REPORT CARDS, PROGRESS REPORTS, ETC. THIS IS DISCUSSED IN FURTHER DETAIL IN THE "STUDENT MEMBER WAIVER".



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## **SECTION IV- PREVIOUS FIRE/EMS EXPERIENCE**

| WHILE PREVIOUS EMERGENCY SERVICE EXPER  |                                | •                 |  |  |  |
|---|--------------------------------|-------------------|--|--|--|
| WELCOMES AND ENCOURAGES THOSE WITH PREVIOUS EXPERIENCE TO APPLY FOR MEMBERSHIP.     |                                |                   |  |  |  |
| THE JCBVFD RECOGNIZES VIRGINIA DEPARTMENT OF FIRE PROGRAMS (VDFP) CERTIFICATIONS AS |                                |                   |  |  |  |
| WELL AS NATIONAL REGISTRY AND VIRGINIA S  |                                |                   |  |  |  |
| THE INFORMATION FROM YOUR PREVIOUS AG   | GENCIES BELOW. IF YOU DO NOT H | HAVE ANY PREVIOUS |  |  |  |
| EXPERIENCE, YOU MAY SKIP TO SECTION V.  |                                |                   |  |  |  |
| HAVE YOU EVER BEEN DENIED ENTRY TO, DISI  | MISSED FROM, OR FORCED TO RES  | SIGN FROM         |  |  |  |
| ANY FIRE OR EMS AGENCY (CARRER OR VOLU  | NTEER)? YES                    | NO                |  |  |  |
| IF YES, PLEASE EXPLAIN  |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
| PREVIO  | US DEPARTMENT- 1               |                   |  |  |  |
| AGENCY NAME   |                                |                   |  |  |  |
| STREET:   |                                |                   |  |  |  |
| CITY:   | STATE:                         | ZIP CODE:         |  |  |  |
| OFFICER'S (SUPERVISOR'S) NAME AND TITLE   |                                |                   |  |  |  |
| TELEPHONE   |                                |                   |  |  |  |
| HOW LONG WERE YOU WITH THIS AGENCY?   |                                |                   |  |  |  |
|   | YEARS                          | MONTHS            |  |  |  |
| WHAT WAS YOUR HIGHEST RANK IN THIS ORG  | GANIZATION?                    |                   |  |  |  |
| REASON FOR LEAVING AGENCY   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |
|   |                                |                   |  |  |  |



| PREVIOUS DEPARTMENT- 2                   |                           |                      |  |  |
|--|---------------------------|----------------------|--|--|
| AGENCY NAME                              |                           |                      |  |  |
| STREET:                                  |                           |                      |  |  |
| CITY:                                    | STATE:                    | ZIP CODE:            |  |  |
| OFFICER'S (SUPERVISOR'S) NAME AND TITLE  |                           |                      |  |  |
| TELEPHONE                                |                           |                      |  |  |
| HOW LONG WERE YOU WITH THIS AGENCY?      | YEARS                     | MONTHS               |  |  |
| WHAT WAS YOUR HIGHEST RANK IN THIS ORG   |                           |                      |  |  |
| REASON FOR LEAVING AGENCY                |                           |                      |  |  |
|  |                           |                      |  |  |
|  |                           |                      |  |  |
|  |                           |                      |  |  |
| CLIDDENIT EIDE /EN                       | AS DELATED CERTIFICATIONS | 1                    |  |  |
| -  | MS RELATED CERTIFICATIONS | OLD THE MICO ACK     |  |  |
| PLEASE LIST ANY CURRENT FIRE OR EMS RELA |                           |                      |  |  |
| THAT YOU ATTACH A COPY OF THESE CERTIFIC |                           | THESE CERTIFICATIONS |  |  |
| MAY BE FROM ANY PREVIOUS AGENCY, REGA    | RDLESS OF LOCATION.       |                      |  |  |
|  |                           |                      |  |  |
|  |                           |                      |  |  |
|  |                           |                      |  |  |
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### **SECTION V- EMPLOYMENT INFORMATION**

| PLEASE LIST THE INFORMATION FOR YOUR EN   | /IPLOYERS, B | EGINNING   | WITH YOU | R CURRENT |        |
|---|--------------|------------|----------|-----------|--------|
| EMPLOYER AND CONTINUING IN REVERSE CH   | RONOLOGIC    | AL ORDER   |          |           |        |
| CURI  | RENT EMPLO   | <u>YER</u> |          |           |        |
| COMPANY NAME  |              |            |          |           |        |
| STREET:   |              |            |          |           |        |
| CITY:   | STATE:       |            |          | ZIP CODE: |        |
| YOUR TITLE  | <u>I</u>     |            |          | !         |        |
| TYPE OF WORK  |              |            |          |           |        |
| HOW LONG HAVE YOU BEEN WITH THIS EMPI   | OYER?        |            | YEARS    |           | MONTHS |
| SUPERVISOR'S NAME AND TITLE   |              |            |          |           | -      |
| TELEPHONE   | EMAIL        |            |          |           |        |
| MAY WE CONTACT THIS EMPLOYER REGARDING YOUR PREVIOUS EXPERIENCE AND FOR REFERENCES?       |              |            | YES      |           | NO     |
|   | OUS EMPLO    | VFR- 1     |          |           |        |
| COMPANY NAME  | OOS LIVIF LO | ILIX- I    |          |           |        |
|   |              |            |          |           |        |
| STREET:   |              |            |          |           |        |
| CITY:   | STATE:       |            |          | ZIP CODE: |        |
| YOUR TITLE  |              |            |          | •         |        |
| TYPE OF WORK  |              |            |          |           |        |
| HOW LONG HAVE YOU BEEN WITH THIS EMPI   | -OYER?       |            | YEARS    |           | MONTHS |
| SUPERVISOR'S NAME AND TITLE   | ·            |            |          |           |        |
| TELEPHONE   | EMAIL        |            |          |           |        |
| MAY WE CONTACT THIS EMPLOYER<br>REGARDING YOUR PREVIOUS EXPERIENCE<br>AND FOR REFERENCES? |              |            | YES      |           | NO     |



| PREV  | IOUS EMPL | OYER- 2 |        |           |         |
|---|-----------|---------|--------|-----------|---------|
| COMPANY NAME  |           |         |        |           |         |
| STREET:   |           |         |        |           |         |
| CITY:   | STATE:    |         |        | ZIP CODE: |         |
| YOUR TITLE  |           |         |        |           |         |
| TYPE OF WORK  |           |         |        |           |         |
| HOW LONG HAVE YOU BEEN WITH THIS EMP  | LOYER?    |         | _YEARS |           | _MONTHS |
| SUPERVISOR'S NAME AND TITLE   |           | _       |        | -         |         |
| TELEPHONE   | EMAIL     |         |        |           |         |
| MAY WE CONTACT THIS EMPLOYER REGARDING YOUR PREVIOUS EXPERIENCE AND FOR REFERENCES? |           |         | YES    |           | NO      |
| PREV  | IOUS EMPL | OYER- 3 |        |           |         |
| COMPANY NAME  |           |         |        |           |         |
| STREET:   |           |         |        |           |         |
| CITY:   | STATE:    |         |        | ZIP CODE: |         |
| YOUR TITLE  | 1         |         |        | -1        |         |
| TYPE OF WORK  |           |         |        |           |         |
| HOW LONG HAVE YOU BEEN WITH THIS EMP  | LOYER?    |         | _YEARS |           | _MONTHS |
| SUPERVISOR'S NAME AND TITLE   |           |         | _      |           |         |
| TELEPHONE   | EMAIL     |         |        |           |         |
| MAY WE CONTACT THIS EMPLOYER REGARDING YOUR PREVIOUS EXPERIENCE AND FOR REFERENCES? | -         |         | YES    |           | NO      |



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### **SECTION VI- PERSONAL REFERENCES**

| A REPRESENTATIVE FROM THE JCBVFD ME   |                    |           |  |  |  |
|---|--------------------|-----------|--|--|--|
| REGARDING YOUR POTENTIAL ABILITY TO BE A SUCCESSFUL MEMBER OF THE DEPARTMENT. |                    |           |  |  |  |
| PERSONAL REFERENCE- 1   |                    |           |  |  |  |
| NAME  |                    |           |  |  |  |
| STREET:   |                    |           |  |  |  |
|   |                    |           |  |  |  |
| CITY:   | STATE:             | ZIP CODE: |  |  |  |
| BEST TELEPHONE NUMBER   | •                  |           |  |  |  |
| TO CONTACT THIS REFERENCE:  |                    |           |  |  |  |
| HOW DO YOU KNOW THIS PERSON?  |                    |           |  |  |  |
| <u>PER</u>  | SONAL REFERENCE- 2 |           |  |  |  |
| NAME  |                    |           |  |  |  |
| STREET:   |                    |           |  |  |  |
| CITY:   | STATE:             | ZIP CODE: |  |  |  |
| BEST TELEPHONE NUMBER   | •                  | •         |  |  |  |
| TO CONTACT THIS REFERENCE:  |                    |           |  |  |  |
| HOW DO YOU KNOW THIS PERSON?  |                    |           |  |  |  |
| PER   | SONAL REFERENCE- 3 |           |  |  |  |
| NAME  |                    |           |  |  |  |
| STREET:   |                    |           |  |  |  |
| CITY:   | STATE:             | ZIP CODE: |  |  |  |
| BEST TELEPHONE NUMBER   |                    | •         |  |  |  |
| TO CONTACT THIS REFERENCE:  |                    |           |  |  |  |
| HOW DO YOU KNOW THIS PERSON?  |                    |           |  |  |  |
|   |                    |           |  |  |  |
| DO YOU KNOW ANY CURRENT JCBVFD ME   | MBERS? YES         | NO        |  |  |  |
| IF YES, PLEASE LIST:  |                    |           |  |  |  |
|   |                    |           |  |  |  |



3135 Forge Road Toano, Virginia 23168 (757) 566-1905 (757)566-1567 www.toanovolunteers.com

#### SECTION VII- APPLICANT AUTHORIZATION

BY PLACING MY SIGNATURE AND DATING BELOW, I ACKNOWLEGE THAT I UNDERSTAND THAT IF ACCEPTED, I WILL BE REQUIRED TO ATTEND TRAINING DRILLS, PARTICIPATE IN WORK DETAILS, ETC. AS INDICATED IN THE BYLAWS OF THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT. I WILL ABIDE BY ALL RULES AND REGULATIONS OF THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT. I ALSO CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION PACKAGE IS ACCURATE TO THE BEST OF MY KNOWLEDGE. I AM AWARE THAT MY BACKGROUND IS SUBJECT TO INVESTIGATION BY THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT. I HEREBY AUTHORIZE THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT TO INVESTIGATE MY BACKGROUND TO ENSURE THE ACCURACY OF THE INFORMATION CONTAINED IN THIS PACKET THROUGH CONTACT WITH LISTED REFERENCES, PREVIOUS EMPLOYERS, FIRE/EMS AGENCIES AND BY CONDUCTING A CRIMINAL BACKGROUND CHECK. I FULLY UNDERSTAND THAT ANY WILLFUL OMISSION OR MISREPRESENTATION OF FACTS ON THIS APPLICATION MAY BE GROUNDS FOR REJECTION OF THIS APPLICATION OR FOR DISMISSAL FROM VOLUNTEER MEMBERSHIP AT A LATER DATE WITH THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT.

NOTE: ALL APPLICANTS WILL BE REQUIRED TO PAY A \$20.00 NON-REFUNDABLE PAYMENT IN THE FORM OF CASH OR CHECK MADE PAYABLE TO THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT FOR COMPLETION OF A CRIMINAL BACKGROUND CHECK. THIS PAYMENT COVERS THE COST INCURRED BY THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT BY PERFORMING THE CHECK AND IS NOT INTENDED FOR PROFIT.

| <u>SIGNATURE</u> | <u>DATE</u> |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |

PLEASE RETURN THIS COMPLETED APPLICATION PACKET INCLUDING APPLICATION FOR MEMBERSHIP, STUDENT MEMBER WAIVER (IF APPLICABLE), DEPARTMENT OF MOTOR VEHICLES RECORD CHECK AUTHORIZATION, CLEAR PHOTOGRAPH OF YOURSELF AND COPIES OF ANY FIRE/EMS CERTIFICATIONS (IF APPLICABLE) IN PERSON TO THE JAMES CITY-BRUTON VOLUNTEER FIRE DEPARTMENT. THE JCBVFD IS LOCATED ON THE CORNER OF RICHMOND AND FORGE ROADS IN TOANO AT 3135 FORGE ROAD TOANO, VIRGINIA 23168.

THANK YOU!